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| **THURSDAY**  Times  (CEU 3+) | Description | 1.  Theater /  Exhibit Hall | 2.  Ford | 3.  Straits | 4.  Kelly | 5.  Head-quarters | 6.  Brighton | 7.  Grand  Pavilion |
| 12 – 6 PM | Registration | Registration | X | X | X | X | X | X |
| 1 –  3 PM | 2 Hour Sessions | X | X | X | X | 9  **Reid & Hayes** | ~~31~~  **~~Staton~~**  ~~Canceled~~ |  |
| 1 –  2 PM | 1 Hour  Sessions | X | 20  **Johnson, S**  **Justice** | 23  **Fliearman** | **x** | X | 29  **Yatczak**  **Garvey** | 60  **Johnson, Cathleen** |
| 2:15 -3:15 PM | 1 Hour  Sessions | **22**  *Fallon*  *Yost*  *Harper*  *Murphy*  **26**  *Woodworth*  **59**  *Hock*  *Bailey Calzada Dunleavy-Shotsberger Hubert Makowski Nelson*  *Wilson*  *Zimmer*  **57**  *DiZazzo-Miller*  *East*  *Bevza*  *McKelvey*  **63**  *Logue-Cook*  *Swartz, A*  *Vanderlaan*  *Brown, S* | 11  **Yatczak**  **Peterson**  **Cleypool**  **Johnson, E** | 16  **Justice**  **Johnson, S** | x | X | 12  **Chycinski**  **Jewett**  **Peters**  **Guiao** | 66  **Klinger** |
| 3:30 -4:30 PM | SIS | x | Telehealth | Geriatrics | Research  Education | Diversity | Entrepreneur | Oncology |
| 4:30 -6:30 | Exhibit Hall | Exhibit Hall | X | X | X | X | X | X |
| 5:30 -  6:30 PM | WELCOME  RECEPTION | WELCOME  RECEPTION | X | X | X | X | X | X |
| 6:30 -8:30 | Dinner | Hotel Guests | X | X | X | X | X | x |
| 7 –  9 PM | BOARD MEETING  Invite Only  Pontiac Rm | X | X | X | X | X | X | X |
| 9 –  11 PM | ALUMNI EVENT | Included in registration | X | X | X | X | X | X |

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| **FRIDAY**  AM  (CEU 7+) | Description | 1.  Theater /  Exhibit Hall | 2.  Ford | 3.  Straits | 4.  Kelly | 5.  Headquarters | 6.  Brighton | 7.  Grand  Pavilion |
| 7 – 4 | Registration | Registration | X | X | X | X | X | X |
| 7:30 – 8:30 | Breakfast | X | X | X | X | X | X | Breakfast |
| 8:30 –  10 AM | Keynote  1.5 Hour | X | X | X | X | X | X | 1  **Suarez** |
| 10 – 6:30 | Exhibitors | Exhibits Open | X | X | X | X | X | x |
| 10:15 AM – 12:15 | 2 Hour Sessions | X | X | X | X | 19  **Lyon & Martin** | 8  **Dirette** | 40 **Crites, Clark, Jacobs** |
| 10:15 -11:15 AM | 1 Hour  Sessions | **21**  *Chang*  *Chang*  **46**  *Foster*  *Johnson, T*  *Murray*  *Sicklesteel*  *Townsend*  *Suarez*  *Atchison*  **15**  *Fairchild*  *Harvey*  *Ganzevoort*  **51**  *Jones*  *Allen*  *Rogge*  *Petterson*  *Vetter*  *Carney*  *Griffin*  **45**  *Case*  *Mansfield*  *Ratn*  *Doherty, C* | 32  **Richard-son**  **Lupton**  **Traster**  **Garcia** | 34  **Smith, J**  **Kehoe**  **~~Marwan~~** | 27  **Midena**  **Cornish** | X | X | X |
| 11:30 AM - 12:30 PM | 1 Hour  Sessions | X | 28  **Hayes**  **Sweeney** | 41  **Field** | 56  **Masse-link** | X | X | X |
| **FRIDAY**  PM  (CEU 7+) | Description | 1.  Theater /  Exhibit Hall | 2.  Ford | 3.  Straits | 4.  Kelly | 5.  Headquarters | 6.  Brighton | 7.  Grand  Pavilion |
| 12:30 -  1:15 PM | Lunch  On Own | X | X | X | X | X | X | X |
| 1:15 –  3:15 PM | 2 Hour  Sessions | X | X | X | X | 61  **Kunz** | Cancelled  ~~37~~  **~~Patel~~** | 39  **Smith**  **Perry** |
| 1:15 –  2:15 PM | 1 Hour  Sessions | X | 55  **Roche, R**  **Roche, J** | 2  **SkotzkeFishman** | **x** | X | 67  **Smith**  **McAleer** | X |
| 2:30 –  3:30 PM | 1 Hour  Sessions | **17**  *Woodworth*  *Baker*  *Goodman*  *Smith*  *Valdahl*  *Decker*  **25**  *Davis*  *Hijazi*  *Ponce*  *Ratn*  *Yost*  **33**  *Case*  *Velasquez*  **62**  *Doherty, A*  *Suket*  *Logue-Cook*  *Brown*  *Justice*  *Johnson, S*  *~~Chang~~*  *~~Yang~~*  **50**  *Johnson, L* | 52  **Earnest** | 18  **Roberts**  **Blanchard** | **x** | X | 10  **East, ME** | X |
| 3:45 –  4:45 PM | SIS | Accessibility | Hands | Rehab | OTA | Work & Industry | Pediatrics | Mental Health |
| 5-5:30 PM | By Laws Update | All invited.  (.5 hour) |  |  |  |  |  |  |
| 5:30–6:30 PM | Awards | All invited | X | X | X | X | X | X |

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| **SATURDAY**  **TIMES**  **(CEU 5.5+)** | **Description** | **1.**  **Theater /**  **Exhibit Hall** | **2.**  **Ford** | **3.**  **Straits** | **4.**  **Kelly** | **5.**  **Head**  **quarters** | **6.**  **Brighton** | **7.**  **Grand**  **Pavilion** |
| 7 – 2 PM | Registration | Registration | X | X | X | X | X | X |
| 7:30 – 8:30 | Breakfast | X | X | X | X | X | X | Breakfast |
| 8:30 –  10 AM | Business Meeting | X | X | X | X | X | X | BUSINESS MEETING |
| 10 –  10:30 AM | Exhibit Hall Unopposed | X | X | X | X | X | X | X |
| 10:30 AM -12:30 PM | 2 Hour  Sessions | X | X | X | X | 42  **Onori-Hansen**  **Grieves**  **Cornelious** | 44  **Rosner**  **Plesko**  **Rose**  **Roche** | 49  **Johnson, L**  **Sakemiller** |
| 10:30 -11:30 AM | 1 Hour  Sessions | **43**  *Bailey*  *Burch*  *Heestand*  **38**  *Case*  *Fallon*  *Gray*  *Antoszewski*  **53**  *Jones*  *Acton*  *Warning*  *Cobetto*  *Griffin*  **36**  *Woodworth* | 48  **Turnbull** | 58  **Dixon**  **Midena** | 24  **Yost**  **Howard**  **Crummey**  **Seyedin** | X | X | X |
| 11:45 AM -12:45 PM | 1 Hour  Sessions | X | 3  **Crosby** | 30  **Case**  **Eckstein**  **Merrifield** | 13  **Jones**  **Martinez**  **Shouse**  **Howell**  **Tasich** | X | X | X |
| 12:45 -  1:30 PM | Lunch  On Own | X | X | X | X | X | X | X |
| 1:30 –  2:30 PM | Licensure  Session | X | X | X | X | X | 64: **Pain** | X |
| 2:45 –  3:45 PM | Licensure  Session | X | X | X | X | X | 65: **DEI** | X |