# 2017 Michigan Occupational Therapy Association Annual Fall Conference

Saturday, October 7th – Sunday, October 8th

# Call for Papers

***~~Deadline April 1, 2017~~***

***Deadline Extended to April 15, 2017***

Grand Hotel

286 Grand Ave

Mackinaw Island, MI 49757

(800)-33-GRAND

<http://www.grandhotel.com/>

Title of Presentation:

|  |
| --- |
| **Please type all presenter(s) names and credentials in this area as it is to appear in the brochure. A confirmation letter will only be sent to the first person on this list at the email/address provided.** |
| **1. LEAD Presenter’s Name:** | **Credentials:** |  |
|  |  |  |
| **Main Presenter’s Address:** | **Phone Number:** | **Email Address:** |
|  |  |  |
| **2. Co-Presenter’s Name:** | **Credentials:** |  |
|  |  |  |
| **3. Co-Presenter’s Name:** | **Credentials:** |  |
|  |  |  |
| **4. Co-Presenter’s Name:** | **Credentials:** |  |
|  |  |  |

Please note each presenter is REQUIRED to submit their presentation to the MiOTA office by September 15, 2017 for posting on the website. Be sure your content has appropriate release of information / copy right permission as the presentation will be placed on the website for up to 3 months after conference concludes. Your “handout” will be available online for participants to print themselves prior to conference. Please submit in WORD, PDF or Power Point format.

**All presentations must be evidenced based. We are looking for presentations on *Documentation, Ethics, and Pain.***

Room set up will be “Classroom Style”, unless otherwise specified.

**Your *typed* proposal must be based upon current trends, issues, and evidenced based practice relevant to the profession of occupational therapy.**

1. Posters abstract must contain: background/significance, methods/materials, analysis, results, conclusion, limitations, implications to practice, and references. (Maximum 150 words)
2. Presentation abstract must contain: brief summary of purpose /content of the presentation, its relevance to OT, and specific learning objectives. (Maximum 150 words)
3. A brief (Maximum 150 words) biographical overview for each presenter. This will be used for the introduction of your presentation at conference.

Audio Visual Equipment Needs

Please bring your own computer, slide advancers or adapters for MAC book / iPad to connect to the LCD projector.

|  |  |
| --- | --- |
|  | LCD Projector\* |

***\* The projectors are NOT MAC compatible or compatible with newer computers so please bring your own adaptor***

Amount of time needed:

|  |  |
| --- | --- |
|  | 1 hour |
|  | 2 hours |
|  | 3 hours |

Presentation Type:

|  |  |
| --- | --- |
|  | Workshop |
|  | Institute |
|  | Poster\*\* |

\*\* Posters will be displayed on easels with foam board supports for dimensions of 3’ by 5’.

Level of Presentation Content: (check all that apply)

|  |  |
| --- | --- |
|  | Advanced |
|  | Intermediate |
|  | Entry |
|  | OT Student |

 Presentation Category: (check all that apply)

|  |  |
| --- | --- |
|  | Education |
|  | Pediatric/Sensory Integration |
|  | Technology |
|  | Licensure/(Pain, Human Trafficking, Documentation)/Ethics |
|  | Gerontology |
|  | Adult Rehabilitation/Hands |
|  | Psychosocial |

Formal Abstract: (To be used in the program)

Provide a *typed* summary that clearly states the title, purpose and content of the presentation, its relevance to OT and specific learning objectives.

(Maximum 150 words: Use separate attachment if necessary)

Please provide a biographical overview for each presenter which is to be read as an introduction before each session. You may provide a separate attachment if desired.

(Maximum 150 words for each presenter: Use separate attachment if necessary)

|  |  |
| --- | --- |
| **Presenter 1** |  |
| **Presenter 2** |  |
| **Presenter 3** |  |
| **Presenter 4** |  |

\*\*\*\*\*\*\*\*\*\*\*NEW discount rates for 2017 conference registration fee for presenter(s) is/are available as follows. Presenters must be MiOTA members to qualify for the discount. \*\*\*\*\*\*\*\*\*\*\*

For a 1 hour presentation OR poster session we will allow one presenter to register for a 25% discount.

For a 2 hour presentation we will allow up to two presenters to register for a 25% discount.

For a 3 hour presentation we will allow up to three presenters to register for a 25% discount.

*Be sure to contact the office to verify receipt of the application if you do not receive a response within 24 business hours.*

***Accommodations:***

1. To receive the discount rate at the Grand Hotel reservations ***must*** be made using the form found on the MiOTA website: [www.miota.org](http://www.miota.org). Be sure to understand the hotel policy and service fees. Limited room reservations at discounted prices are available and end September 6, 2017.
2. You are responsible for the round trip ferry ride. We suggest using Shepler’s Ferry which provides a discount for advanced ticket purchases and an additional discount for Grand Hotel guests: <http://sheplersferry.com/tickets/>.
3. The carriage ride to the Hotel is $5 per person or you may walk which takes about 15 minutes.

Please Mail, Fax or E-Mail your proposal for the 2017 MiOTA Fall Conference to:

Holly Mauk MiOTA Office

Fax: 517-484-4442

**E-Mail:** hmauk@mhsa.com