

# Michigan Occupational Therapy Association



## MiOTA 2017 Winter Newsletter – Message from the Leader

Greetings & Happy New Year to all!

To say the start of 2017 has been filled with political turmoil seems like an understatement. There not only are changes being made and more changes promised on the horizon, but they are being ushered through with the speed of a gazelle. The result, whether intentional or not, is chaotic to keep up with. While the right kind of change and speed can be good, the wrong kinds can be equally devastating. So far, there appear to me more threats appearing on the horizon for our profession than changes for the betterment of it at this point, as we are starting the year with concerns of a new proposed rule by Medicare.

### MEDICARE PROPOSALS AND SPLINTING

One of the first changes that stands to have a MAJOR impact on our abilities to practice as clinicians is the proposed Medicare change which threatens our ability as Occupational Therapy Practitioners to fabricate orthosis. Per AOTA: "In the new proposal, occupational therapists who furnish and fabricate custom orthotics must be "licensed by the state [as a qualified provider of prosthetics and custom orthotics], or...certified by the American Board for Certification in Orthotics and Prosthetics...or by the Board for Orthotist/Prosthetist Certification." -

<http://www.aota.org/Advocacy-Policy/Federal-Reg-Affairs/News/2017/obstacles-proposed-rule-hand-therapists.aspx> Although fabricating

orthoses is well within our skills and scope of practice, this is a serious threat to our practice and it is imperative we fight this to the victory. We urge you to visit the link above and be active in advocating for our profession. **CMS is accepting comments until March 13<sup>th</sup>, 2017.** The more voices, the easier we will be to be heard by policy makers. It only takes a few minutes of your time – but the impact of this could last a lifetime.

### HUMANITY AS THE MEGA-PIECE PUZZLE

The unrest and divide pre-election and post-election are most certainly continuing post inauguration. When I recently revisited the AOTA Code of Ethics, I found an excerpt which I found served as a moving reminder; "The profession is grounded in seven long-standing Core Values: (1) Altruism, (2) Equality, (3) Freedom, (4) Justice, (5) Dignity, (6) Truth, and (7) Prudence. Altruism involves demonstrating concern for the welfare of others. Equality refers to treating all people impartially and free of bias. Freedom and personal choice are paramount in a profession in which the values and desires of the client guide our interventions. Justice expresses a state in which diverse communities are inclusive; diverse communities are organized and structured such that all members can function, flourish, and live a satisfactory life. Occupational therapy personnel, by virtue of the specific nature of the practice of occupational therapy, have a vested interest in addressing unjust inequities that limit opportunities for participation in society (Braveman & Bass-Haugen, 2009)."

- <http://www.aota.org/~/media/Corporate/Files/Practice/Ethics/Code-of-Ethics.pdf>

### IN THIS ISSUE

People have the right to make their own personal decisions regarding political views and it is important we respect that. In the end, it is not if we are left or right or red or blue, but rather, remembering first and foremost we are all humans. I think when we think back to our days in school to become the occupational therapy practitioners we are now – or are about to be come – we all remember the importance of identifying our client's roles. No two people carry the same roles or responsibilities; we are in different walks of life, from diverse backgrounds, upbringings, social status, experience, education, etc. People are, if you will, like a huge mega-piece puzzle. We may share common borders and similarities, but we are all still unique. For those of us, the diversity that makes us up, comes together in the form of Occupational Therapy, and, as such, our puzzle, when put together well, paints a strong picture and advocates to the potential of occupational therapy as a profession. So, regardless our views, we, together as members of this association, have the power to transform together into a beautiful landscape for the purpose of advocating for our profession.

As always, thank you for your membership – and your voice – for our profession at the state level. As always, we encourage your dual support of our profession at the state and federal level.

Thank you - Sincerely,

*Kirsten*

Kirsten Matthews, MA, OTRL, CLT  
Leader of the Executive Committee  
Michigan Occupational Therapy Association

## MOTEC MEMO

Winter 2017

By: Sara Clark, MOTEC Member and AFWC of Western Michigan University

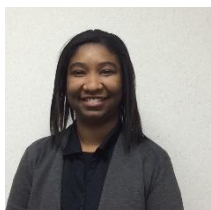
Happy winter from MOTEC (The Michigan Occupational Therapy Education Consortium)! Our consortium is a collaborative group of all the OT and OTA academic fieldwork coordinators in the state of Michigan.

Please see the pictures below of the new faces of MOTEC in 2017!

**Kim Banfill** has taken over full fieldwork coordination as the Academic Fieldwork Coordinator at Wayne State University.



**Annette Horton** is now sharing fieldwork coordination with Juliane H. Chreston at Baker College – Flint.



**Marta Muusz** is the new Academic Fieldwork Coordinator at Eastern Michigan University.



Dr. Nancy Vandewiele Milligan is now the new Founding Director of the Occupational Therapy Doctorate (OTD) program with the School of Health Professions & Studies at the University of Michigan-Flint. The program has submitted their letter of intent to ACOTE and has tentative plans to admit 40 students in Fall of 2019.

The **2017 MOTEC Fieldwork Educator Day Program** will be titled ***Centennial Supervision*** to celebrate 100 years of the occupational therapy profession!

The free one-day program will be offered three times in 2017, at three different locations:

May 19<sup>th</sup>, 2017 = Davenport University, Grand Rapids, MI

September 15<sup>th</sup>, 2017 = Wayne State University, Detroit, MI

November 10<sup>h</sup>, 2017 = Mott Community College, Fenton, MI

The 2017 program agenda includes: a panel of fieldwork educators, collaborative models of supervision (supervising more than one student at a time), a discussion on OT/OTA role delineation, and administrative updates from AOTA and MiOTA.

MOTEC will also have a fieldwork educator training session at the annual MiOTA state conference in October 2017.

You can find the registration information for the 2017 Fieldwork Educator Days on the MOTEC page of the MiOTA website: <http://www.miota.org/motec.php>.

Thank you, fieldwork educators, for your service hours!

## MIOTA Legislative Update

Bret Marr – Muchmore Harrington Smalley & Associates (MHSA)

2016 Wrap-up – Before previewing what we expect for 2017, let's quickly wrap up last session's activity and results. At the state level, the November election produced moderate changes in the makeup of the legislature. Republicans maintained a 63-47 seat majority and only one incumbent lost their reelection bid. However, 43 new members took office in January of the 110 members in the House so there's a lot of education to be done for these new state officials. Please reach out to your state representative to help educate them on the practice of Occupational Therapy in the state.

MIOTA spent a large amount of time on the CCBHC program (Certified Community Behavioral Health Clinics). This is a federally funded pilot program to provide health and mental health services locally. The program was created in D.C. with the help of Michigan U.S. Senator Debbie Stabenow. MIOTA worked with the state DHHS department to advocate for the inclusion of OT services by providers in this pilot. Unfortunately, and to the surprise of health care officials throughout the nation, Michigan was not chosen as one of the pilot states. Thanks goes out though to the MIOTA members who worked with Sen. Stabenow and lobbied their local legislators on behalf of OT practitioners throughout the state.

This year, MIOTA will be focused on telemedicine issues. The state, like most regulatory bodies, is well behind the advancements taking place in the health care industry regarding technological advances and it is very evident in how telemedicine services are regulated and reimbursed. MIOTA will be monitor all bills on the topic and looking for opportunities to increase access to OT services throughout the state.

The Committee that will spend a lot of time on this is the House Health Policy

Committee. This committee was recently named and its members are below. If you see someone from your area that you have a relationship, personal or professional, please let MIOA know and we can help arrange a visit or meeting to discuss MIOA's viewpoint on health care issues.

### Health Policy

Hank Vaupes (R) Committee Chair, (Fowlerville)

Winnie Brinks (D) MVC, (Grand Rapids)

Jim Tedder (R) Majority Vice-Chair, (Clarkston)

Andy Schor (D) (Lansing)

Joseph Graves (R) (Linden)

LaTanya Garrett (D) (Detroit)

Daniela Garcia (R) goth District (Holland)

Sheldon Neeley (D) (Flint)

Jason Sheppard (R) (Lambertville)

Abdullah Hammoud (D) (Dearborn)

Julie Calley (R) (Portland)

Kevin Hertel (D) (St. Claire Shores)

Diana Farrington (R) (Utica)

Roger Hauck (R) (Mt. Pleasant)

Pamela Hornberger (R) (Chesterfield Twp)

Bronna Kahle (R) (Adrian)

Jeff Noble (R) (Plymouth)

## Notes from the Membership Committee

### Membership Numbers:

Associate	1
Honorary	9
OT	331
OTA	35
Retired	10
<u>Student</u>	<u>233</u>
<b>TOTAL</b>	<b>619</b>

Thank you for your membership! - The membership committee is so appreciative of your membership and we are working on a variety of efforts to grow new members and retain members.

### Our efforts and plans for 2017:

- **Providing guests at chapter meetings with a hand out**

**on the benefits of membership to encourage joining our organization**

- **Hosting events that are non-chapter meetings across Michigan to educate on the benefits of membership as well as provide information on our state regulations related to the practice of OT in our state**
- **Monthly email blasts to members on the benefits of membership that can be printed off by members to share with colleagues**

Things you can do to grow membership:

- **Invite a member of the Membership Committee to join one of your staff meetings to talk about MiOTA**
- **Discuss your experience at chapter meetings, conference or attendance at a continuing education webinar with a peer**
- **If you are a fieldwork supervisor talk to your student about the benefits of membership**
- **Invite a peer to come to a chapter meeting with you as a guest**

Upcoming continuing education webinars:

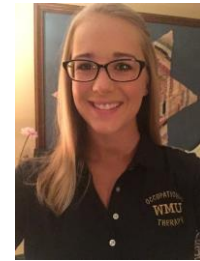
- February 23, 2017 7 p.m. (1 hour) Home Modifications: Karen Koch
- March (date to be determined) LSVT – Bernadette Kosr

- April (date to be determined) Amy Lamb, AOTA President – Distinct value of Occupational Therapy

## MiOTA Communications Report

Sara Clark, MiOTA Communications Director

The MiOTA Scholarship Review Committee chose **Kelly Luczak**, an occupational therapy student from Western Michigan University, as the winner of the 2017 MiOTA Student Scholarship. Kelly submitted the following thank you letter to the MiOTA office:



*My name is Kelly Luczak. I am a second-year graduate student at Western Michigan University's Program in Grand Rapids, MI. Thank you to the MiOTA Scholarship Committee for selecting me as the recipient for this award.*

*As a student, it is a great honor to be recognized by my state association. MiOTA was the first association I joined to build connections with as a graduate student. This well-established organization offers great educational growth opportunities, advice, and as well as leadership opportunities to students at all levels. I had the opportunity to see MiOTA advocacy in action when I attended Lansing Lobby Day in April 2016. After attending that event I can see how a state organization helps be the voice of our profession to state government - decision makers.*

*In 2017 I hope to give back to MiOTA through volunteering to help with Lobby Lansing Day, writing an article for the MiOTA Newsletter, and helping with the 2017 MiOTA State Conference.*

*I am also very involved in our Western Michigan University Student Occupational Therapy Association (SOTA). In 2016 our student organization hosted a Zumbathon to benefit the Mental Health Foundation of West Michiaan (MHF). As a board member of the student association, I had the shared responsibility of collecting items for a silent auction from local businesses. The Zumbathon raised over \$3000.00 for Life, Laugh, Love and Be Nice Programs (school-based teen suicide prevention and anti-bullying programs run by MHF). I will always value service as an important part of my occupational therapy career.*

Please see the MiOTA website – Communications Tab for updates on MiOTA Chapter meetings planned for 2017 and minutes from recent meetings. Thank you to the MiOTA chapter leaders for being the “voice” of MiOTA across the state!

December Finance Report  
(As of 12/31/2016)

Income:  
Budget \$95,051.00  
(Actual \$91,268.82)

Expenses:  
Budget \$95,020.00  
(Actual \$90,902.21)

Income versus Expense:  
Budget \$31  
(Actual \$366.61) PROFIT

Balances as of 12/31/2016  
MiOTA Checking – \$4,727.05  
MiOTA Savings - \$2,505.17  
MiOTA Scholarship CD – \$23, 552.75

Bills Approved to be Paid:  
\$500.00 Scholarship Award

April is  
Occupational  
Therapy Month.  
Please share  
activities you  
provided to  
celebrate OT  
month.

Share at [casedo@northvilleschools.org](mailto:casedo@northvilleschools.org)

Deadline is May 01, 2017.





## 2017 Michigan Occupational Therapy Association Annual Fall Conference

Saturday, October 7th – Sunday, October 8th

### Call for Papers Deadline April 1, 2017

Grand Hotel  
286 Grand Ave  
Mackinaw Island, MI 49757  
(800)-33-GRAND  
<http://www.grandhotel.com/>

**Title of Presentation:**


Please type all presenter(s) names and credentials in this area as it is to appear in the brochure. A confirmation letter will only be sent to the first person on this list at the email/address provided.

<b>1. LEAD Presenter’s Name:</b>	<b>Credentials:</b>	
<b>Main Presenter’s Address:</b>	<b>Phone Number:</b>	<b>Email Address:</b>
<b>2. Co-Presenter’s Name:</b>	<b>Credentials:</b>	
<b>3. Co-Presenter’s Name:</b>	<b>Credentials:</b>	
<b>4. Co-Presenter’s Name:</b>	<b>Credentials:</b>	

Please note each presenter is **REQUIRED** to submit their presentation to the MiOTA office by **September 15, 2017** for posting on the website. Be sure your content has appropriate release of information / copy right permission as the presentation will be placed on the website for up to 3 months after conference concludes. Your “handout” will be available online for participants to print themselves prior to conference. Please submit in WORD, PDF or Power Point format.

All presentations must be evidenced based. We are looking for presentations on *Documentation, Ethics, and Pain*.

**Room set up will be “Classroom Style”, unless otherwise specified.**



**2017 MiOTA Call for Papers - Proposal for Presentation**  
*Deadline April 1, 2017*

Your *typed* proposal must be based upon current trends, issues, and evidenced based practice relevant to the profession of occupational therapy.

1. Posters abstract must contain: background/significance, methods/materials, analysis, results, conclusion, limitations, implications to practice, and references. (Maximum 150 words)
2. Presentation abstract must contain: brief summary of purpose / content of the presentation, its relevance to OT, and specific learning objectives. (Maximum 150 words)
3. A brief (Maximum 150 words) biographical overview for each presenter. This will be used for the introduction of your presentation at conference.

**Audio Visual Equipment Needs**

Please bring your own computer, slide advancers or adapters for MAC book / iPad to connect to the LCD projector.

	LCD Projector*
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\* *The projectors are NOT MAC compatible or compatible with newer computers so please bring your own adaptor*

**Amount of time needed:**

	1 hour
	2 hours
	3 hours

**Presentation Type:**

	Workshop
	Institute
	Poster**

\*\* Posters will be displayed on easels with foam board supports for dimensions of 3' by 5'.

**Level of Presentation Content: (check all that apply)**

	Advanced
	Intermediate
	Entry
	OT Student

**Presentation Category: (check all that apply)**

	Education
	Pediatric/Sensory Integration
	Technology
	Licensure/( <b>Pain, Human Trafficking, Documentation</b> )/Ethics
	Gerontology
	Adult Rehabilitation/Hands
	Psychosocial

**2017 MiOTA Call for Papers - Proposal for Presentation**  
*Deadline April 1, 2017*

**Formal Abstract: (To be used in the program)**

Provide a *typed* summary that clearly states the title, purpose and content of the presentation, its relevance to OT and specific learning objectives.

(Maximum 150 words: Use separate attachment if necessary)


Please provide a biographical overview for each presenter which is to be read as an introduction before each session. You may provide a separate attachment if desired.

(Maximum 150 words for each presenter: Use separate attachment if necessary)

Presenter 1	
Presenter 2	
Presenter 3	
Presenter 4	

**\*\*\*\*\*NEW discount rates for 2017  
conference registration fee for presenter(s) is/are  
available as follows. Presenters must be MiOTA  
members to qualify for the discount. \*\*\*\*\***

For a 1 hour presentation OR poster session we will allow one presenter to register for a 25% discount.

For a 2 hour presentation we will allow up to two presenters to register for a 25% discount.

For a 3 hour presentation we will allow up to three presenters to register for a 25% discount.

*Be sure to contact the office to verify receipt of the application if you do not receive a response within 24 business hours.*

**Accommodations:**

- To receive the discount rate at the Grand Hotel reservations **must** be made using the form found on the MiOTA website: [www.miota.org](http://www.miota.org). Be sure to understand the hotel policy and service fees. Limited room reservations at discounted prices are available and end September 6, 2017.
- You are responsible for the round trip ferry ride. We suggest using Shepler's Ferry which provides a discount for advanced ticket purchases and an additional discount for Grand Hotel guests: <http://sheplersferry.com/tickets/>.
- The carriage ride to the Hotel is \$5 per person or you may walk which takes about 15 minutes.

Please Mail, Fax or E-Mail your proposal for the **2017 MiOTA Fall Conference** to:

Holly Mauk MiOTA Office	Fax: 517-484-4442 E-Mail: <a href="mailto:hmauk@mhsa.com">hmauk@mhsa.com</a>
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# Michigan Occupational Therapy Association Special Student Form *(3 to 4 Students per room)*

ARRIVE: Friday, October 6, 2017  
DEPART: Sunday, October 8, 2017

ACCOMMODATIONS MAY BE AVAILABLE PRIOR TO AND FOLLOWING THE ABOVE DATES

**Return this form by: Wednesday, September 6, 2017**

To: Reservations Department  
Grand Hotel  
PO Box 286  
Mackinac Island, Michigan 49757  
Telephone: (906) 847-3331  
Fax: (906) 847-0945  
Email: [groupforms@grandhotel.com](mailto:groupforms@grandhotel.com)



MS. \_\_\_\_\_ (please print or type)

MS. \_\_\_\_\_ (please print or type)

MS. \_\_\_\_\_ (please print or type)

MS. \_\_\_\_\_ (please print or type)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Home Telephone (\_\_\_\_) \_\_\_\_\_

If sharing a room, name(s) of person(s) sharing with you: \_\_\_\_\_ Business Telephone (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

Grand Hotel offers a variety of room types for conference attendees. Guests sometimes ask to arrive earlier or remain later than the conference's official dates. We welcome your request for a specific room, room type, or room dates either prior to or following the conference. While your request will receive careful attention, please understand that it cannot be guaranteed.

ARRIVAL DATE: \_\_\_\_\_ DEPARTURE DATE: \_\_\_\_\_

**Special Student Rate** **\$125.00++++ per student, daily**  
**Student rooms are on a first come first serve basis, and are limited, so please book early.**

**Grand Hotel** operates on the **Modified American Plan**. This means that your daily rate *includes* breakfast and dinner. In addition to our Grand Luncheon Buffet, other facilities are available at Grand Hotel for lunch.

**NO TIPPING:** Tipping to any employee anywhere within Grand Hotel is not required, expected or permitted. Tipping is suggested at the following offsite restaurant locations: The Jockey Club at the Grand Stand, Woods, The Gate House, the Pool Grill, Cawthorne's Village Inn, Sushi Grand and Fort Mackinac Tea Room.

**NOTE:** Michigan 6% Sales Tax applies to all charges, including a 19.5% added charge on the per person daily room rate. There is also a 2% Mackinac Island Assessment charge on the per person daily room rate. There is a one-time charge of \$8.50 per person for transfer of luggage from the dock to the Hotel and return. Taxi transportation to and from the boat docks and the Hotel is not included in the daily rate.

The block of rooms being held for this meeting is based on estimated attendance. Please make your reservation as promptly as possible. Requests received after the block is filled will be contacted and given an option of being placed on a waitlist. The waitlist is not a guarantee of a room. All rooms in the block, which have not been reserved 30 days in advance of the meeting, will be released for other guests. Individual group reservations are subject to a 10-day cancellation policy. Reservation deposits will be refunded if cancelled 10 or more days prior to arrival, less a \$45.00 processing fee. Reservations cancelled less than 10 days prior will forfeit the room deposit.

Once a guest confirms a departure date upon check-in, should check-out occur earlier than agreed, there will be a \$400.00 charge.

**DEPOSIT POLICY:** A deposit of either one night's stay or the full stays room charge must accompany this form in order to hold your room.

METHOD OF DEPOSIT: Please select method of payment.

Please charge one full night rate to my credit card  Please charge my full stay to my credit card

CREDIT CARD NUMBER: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ (Not valid without signature)

Grand Hotel accepts VISA, MasterCard, Discover, American Express, traveler's checks, personal checks, and cash payments for bills.

**CHECK-IN TIME:** After 4:00 p.m. **CHECK-OUT TIME:** Before 11:00 a.m.

Visit our Web site at <http://www.grandhotel.com>

Your hotel confirmation will be arriving to you via e-mail. Please check your confirmation to make sure it is correct and print it for your records. Please contact us with any questions or changes.

In accordance with Michigan Law, all Grand Hotel guests' rooms, meeting rooms, restaurants and bars are non-smoking



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 Fax: (906) 847-0945  
 Email: groupforms@grandhotel.com



**SALUTATIONS** \_\_\_\_\_

(please print or type)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_

If sharing a room, name(s) of person(s) sharing with you: \_\_\_\_\_ Business Telephone (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

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**ARRIVAL DATE:** \_\_\_\_\_ **DEPARTURE DATE:** \_\_\_\_\_

**PLEASE RESERVE THE FOLLOWING ACCOMMODATIONS:**

	DOUBLE <small>Daily, Per Person, Based on Double Occupancy</small>	SINGLE <small>Daily</small>
Standard, non- lake view	<input type="text"/> \$168.00	<input type="text"/> \$261.00
Deluxe, lake view	<input type="text"/> \$199.00	<input type="text"/> \$323.00

**Grand Hotel** operates on the **Modified American Plan**. This means that your daily rate *includes* breakfast and dinner. In addition to our Grand Luncheon Buffet, other facilities are available at Grand Hotel for lunch.

**ADDITIONAL PERSONS:**

- 9 years of age and under, no charge, except for luggage charge       10 through 17 years of age, \$59.00 daily, per person
- 18 years of age and over, \$139.00 daily, per person

**PLEASE NOTE THAT A LIMITED NUMBER OF ROOMS ARE AVAILABLE FOR EACH RATE CATEGORY. IF THE RATE REQUESTED IS NOT AVAILABLE, THE CLOSEST AVAILABLE RATE WILL BE CONFIRMED.**

**NO TIPPING:** Tipping to any employee anywhere within Grand Hotel is not required, expected or permitted. There is tipping at the following offsite restaurant locations: The Jockey Club at the Grand Stand, Woods, The Gate House, the Pool Grill, Cawthorne's Village Inn, Sushi Grand and Fort Mackinac Tea Room.

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- Please charge one full night rate to my credit card       Please charge my full stay to my credit card

CREDIT CARD NUMBER: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ (Not valid without signature)

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**2017**  
**Michigan Occupational Therapy Association**  
**Annual Fall Conference**

**Conference Location:**

Grand Hotel  
286 Grand Ave  
Mackinaw Island, MI 49757  
(800)-33-GRAND  
<http://www.grandhotel.com/>

**Exhibitor and Sponsor Eligibility:** The MiOTA Fall Conference is open to exhibitors and sponsors whose products and services are directly related to the practice of occupational therapy. As space is limited, MiOTA reserves the right to decline applications for exhibit space and sponsorship from those companies or facilities whose product or service does not meet this criterion.

**Exhibit Set Up and Breakdown:** Exhibitors may hand out company brochures, host raffle drawings, and give demonstrations of products and/or services. The exhibitor is encouraged to bring promotional items such as pens, etc. If you need electrical outlets, you must note this at time of application and be sure to bring your own extension cords.

**Tentative Exhibitor Schedule**

**Friday, October 6, 2017**

3:00 – 9 PM Registration (Art Gallery)  
3:00 – 9 PM Exhibitor Set-Up (Brighton Pavilion)

**Saturday, October 7, 2017**

7:00 – 8:00 AM Registration (Art Gallery)  
7:00 – 8:00 AM Exhibitor Set-Up (Brighton Pavilion)  
8:00 – 9:30 AM Keynote Speaker and Breakfast (Grand Pavilion)  
8:00-9:30 AM Exhibitor Set-Up (Brighton Pavilion)  
9:30 – 5:00 PM Exhibit Hall Open (during concurrent sessions)  
12:00-1:00 PM Unopposed Exhibit Hall Open (Brighton Pavilion)  
5:00 – 6:15 PM Welcome Reception (location TBD: Brighton Pavilion or Headquarters of capitol club)  
5:00-6:15 PM Exhibit Hall Open (Brighton Pavilion)

**Sunday, October 8, 2017**

7:00 – 8:00 AM Registration (Art Gallery)  
7:00-8:00 AM Unopposed Exhibit Hall Open (Brighton Pavilion)  
8:00 – 9:30 AM Business Meeting and Breakfast (Grand Pavilion)  
12:00-1:00 PM Unopposed Exhibit Hall Open (Brighton Pavilion)  
9:30 AM–3:30 PM Exhibit Hall Open (during concurrent sessions)  
3:30 PM Conference Officially Concludes

**Accommodations:**

1. To receive the discount rate at the Grand Hotel reservations **must** be made using the form found on the MiOTA website: [www.miota.org](http://www.miota.org). Be sure to understand the hotel policy and service fees. Limited room reservations at discounted prices are available and end September 6, 2017. **Check-in available after 4 pm and check-out is 11 am.**
2. You are responsible for the round trip ferry ride. We suggest using Shepler's Ferry which provides a discount for advanced ticket purchases and an additional discount for Grand Hotel guests: <http://sheplersferry.com/tickets/>.
3. The carriage ride to the Hotel is \$5 per person or you may walk which takes about 15 minutes.

**Table:** 6-8' linen top/skirted table, 2 chairs and a wastebasket. If your exhibit is greater than 8 foot you must rent 2 tables.

**Assignment of Space:** Exhibit location is assigned on a first-come first-serve basis as applications are received. Please notify us of preference for corner space. Note that corner spaces are priced differently as they allow presenters a slightly larger area.

**Exhibit Security and Liability:** Security staff will be available when the conference is not in session. MiOTA and **Grand Hotel** will not be liable to exhibitors for any loss or damage to property contained in their exhibits. Exhibitors shall be fully responsible to pay for any and all damages to property owned by **Grand Hotel** that results from an act or omission of the exhibitor. No open flames, animals or cooking allowed in the vendor area. Glitter and certain tapes should be avoided.

**Payments and Cancellations:** MiOTA will guarantee exhibit space and/or sponsorship as soon as payment is received. Payment can be made by Visa, MasterCard, check or money order made payable to MiOTA. **In the unfortunate event that an exhibitor must cancel, MiOTA will provide a refund up to 50% of the exhibit fee if the cancellation occurs before August 1, 2017. Cancellations after August 2, and before September 1, 2017, will receive a 25% refund. No refunds will be made for cancellations made on or after September 2, 2017 regardless of when registration occurred. Please contact the MiOTA office by telephone or email if you have NOT received confirmation of your payment for your exhibit booth within 5 business days.**

**Exhibit Regulations:**

1. Displays must not project beyond the allotted space, and should not obstruct the view of, or interfere with, traffic to other exhibits. If you exceed the allotted space, you will be charged for an additional table.
2. Exhibits and/or signs may not be affixed to walls or doors in a way that might cause defacement. Any damage from failure to observe this guideline will be borne by the exhibitor.
3. No part of any exhibit or related sign may be pasted, taped, nailed, tacked, stapled, or otherwise attached to the walls, doors, etc.
4. **Please complete the exhibitor information form.**
5. Demonstrations, interviews, and distribution of materials must be done at the exhibitor's table to avoid infringement of the privileges of other exhibitors. Noise levels from exhibit items or demonstrations must be kept at moderate levels which would not be objectionable by other exhibitors
6. Electrical requirements should be noted on the application. **Exhibitors are responsible for bringing the necessary extension cords required to operate electrical devices.**
7. All electrical devices must conform to the fire regulations of the **Grand Hotel**.
8. All exhibit material should be dismantled, packed, and ready for removal by **4 PM on Sunday, October 8, 2017.**
9. If you require additional arrangements due to a disability, please notify the MiOTA office.
10. *Upon submission of your application, you should receive a confirmation from MiOTA within 1-3 business days. If confirmation is not received, please notify MiOTA to ensure proper processing of your application.*
11. **Advance Shipment of Exhibitor Supplies:** Exhibitors are welcome to pre-ship their products or displays to the hotel. You must notify hotel at least one week prior to the conference event to arrange the shipment. See hotel shipping information guidelines. Shipments may arrive no more than 10 days prior to the event. The hotel accepts no responsibility or liability for the delivery, security or condition of the packages. All shipment products must be labeled as follows:

Your Name and Shipper Name  
 c/o Lauren Washburn  
 MiOTA Annual Conference  
 Grand Hotel  
 286 Grand Ave  
 Mackinaw Island, MI 49757  
 Hold For: MiOTA Annual Conference; October 6-8, 2017  
 Box \_\_\_ of \_\_\_

**Options available for companies who are unable to attend conference include:**

- Distribution of product or advertisement materials can be included in participant packets for a fee of \$0.10 per participant.
- General display of item/product on MiOTA table for \$100.
- Non-profit discounts available with appropriate documentation.
- All shipping expense is responsibility of each individual company.

**EXHIBITOR & SPONSOR REGISTRATION**

Company Name: _____ Name of Company Contact: _____ Address: _____ City: _____ State: _____ Zip Code: _____ Phone Number: _____ Fax Number: _____ Email: _____ Company Website: _____ Company Logo for Advertisements: _____ (Please submit a separate jpeg file of preferred logo)
Name of Exhibit Staff #1:
Title/Credentials of Exhibit Staff #1:
Name of Exhibit Staff #2:
Title/Credentials of Exhibit Staff #2:

*Exhibitor Information*

<b>Type of Company</b>	
<b>Applicability of Company Service/Product to Patients</b>	
<b>Applicability of Company Service or Product to Occupational Therapy</b>	

*Exhibitor Options*

TABLES*	DEADLINE	PRICING	ELECTRICAL (CHECK IF NEEDED)**	WI-FII	TOTAL
EARLY BIRD REGISTRATION	MAY 31, 2017	\$200 TABLE \$250 CORNER	\$15 PER TABLE	\$15 PER TABLE	
GENERAL REGISTRATION	JUNE 1 TO AUGUST 30, 2017	\$250 TABLE \$300 CORNER	\$15 PER TABLE	\$15 PER TABLE	
LATE REGISTRATION	SEPTEMBER 1 TO OCTOBER 1, 2017	\$300 TABLE \$350 CORNER	\$15 PER TABLE	\$15 PER TABLE	
<b>TOTAL</b>					\$

\* Please note that corner tables are \$50 more due to additional space available. Corner spaces are on a first come, first serve basis. You will be notified on your confirmation email if the availability exists.

\*\* Please bring your own extension cord(s).

**If your space exceeds 8 feet please be courteous and rent 2 tables.**



*Sponsorship Options*

Choose One	Sponsorship	Free Ad In Conference Program	Free Ad in Conference Folders	Name In Brochure	Verbal Recognition	Website Recognition
	Wine and Cheese Event \$3,000	Full page ad**	X	X	X	X
	Platinum \$2,000.00 +	1/2 page ad**	X	X	X	X
	Gold \$1,500.00	¼ page ad**	X	X	X	X
	Silver \$1,000.00	1/8 page ad**		X	X	X
	Bronze \$500.00			X	X	X

\*\*Advertisement and company name in Conference Program must be received by **October 1, 2017**

\*\*\*All sponsors will receive a framed Sponsorship acknowledgement at their exhibit table.

*Conference Program Advertisement Options*

Ad Size	Member Fee	Non-Member Fee
Full Page	\$100	\$200
½ Page	\$75	\$150
¼ Page	\$25	\$50

Payment Method:  Check/money order (payable to MiOTA)  VISA  MasterCard

Other Options: \$ \_\_\_\_\_ (display only, participant packet, etc.)

Sponsorship Amount: \$ \_\_\_\_\_

Exhibitor Amount: \$ \_\_\_\_\_

TOTAL Payment Amount: \$ \_\_\_\_\_

Card Number: \_\_\_\_\_

Card Expiration Date: \_\_\_\_\_ CVV (3 digit code on back of card): \_\_\_\_\_

Print name as it appears on the card: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_

Statement of Application and Acceptance: I/We hereby apply for exhibitor space, sponsorship, and/or advertising for the MiOTA Fall Conference on **October 6-8, 2017**. I/We understand that once accepted, this application becomes a contract, under the terms and conditions set forth here and in the prospectus, which I/we have read, understand and accept. I/We understand that table space will be determined on a first-come first-serve basis. I/We will accept the table space assigned and agree to accept reassignment, if necessary, to create a more effective exhibit at the conference.

Acceptance Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

**Michigan Occupational Therapy Association (MiOTA)**

124 W. Allegan, Suite 1900,

Lansing, MI 48933

\* Phone (517) 267-3918

\* Fax (517) 484-4442

[www.miota.org](http://www.miota.org)





**Calling all students,  
clinicians, and educators!**

**APRIL 27, 2017**  
**SAVE THE DATE**

## **Occupational Therapy Lansing Lobby Day!**

Why attend Lansing Lobby Day?

- Advocate for our profession
- Provide a united voice to our state legislators about current issues important for our profession
- Network with occupational therapy practitioners, students, and academics throughout Michigan
- Earn PDUs!

**For more info and to join an ad hoc committee,  
contact Jennifer Friesema, MiOTA Public Policy  
Director at [frieseje@gvsu.edu](mailto:frieseje@gvsu.edu)**

**Topics for  
advocacy:  
Telehealth as a  
service delivery  
option!**

**More details to  
come including  
webinar training  
for preparedness  
prior to Lansing  
Lobby Day**

**We need YOU to  
be a part of the  
Lansing Lobby Day**



**Michigan Society of Hand Therapists (MSHT)**  
**Presents:**  
**The Intrinsic: Relational Anatomy**  
**Presented by: Mike Cricchio, MBA, OT/L, CHT**  
**Friday, May 12 and Saturday, May 13, 2017**  
**@ Holiday Inn, Traverse City, Mi.**

**Lodging:**

1. Holiday Inn, Traverse City, Mi (\$129.99 per night)  
 615 E. Front St., Traverse City, Mi. 49686  
 (231)947-3700
2. ParkShore Resort (\$99.99 must stay both nights)  
 Only 3 miles from Holiday Inn  
 1401 US 31 N, Traverse City, MI 49686  
 (231)947-3800

Mention Michigan Society of Hand Therapists  
 Prices are good until April 11,2017

**Cost:**

MiOTA/MPTA/ASHT Member/Students \$250.00  
 NonMembers: \$275.00  
 Late Registration (after April 15): ADD \$25.00

Questions: Call Rasa Poorman, OTR/L, CHT @ 248-344-2304

Make checks payable to MSHT and mail to:

Rasa Poorman, OTR, CHT 25529 Keenan Ct. Novi, Mi. 48375

**Registration Form: please complete entirely and legibly**  
**Confirmations will be emailed**

<u>Name:</u>	
<u>Email Address</u>	
<u>Mailing Address</u>	
<u>Phone:</u>	
<u>MiOTA/MPTA/ASHT member number</u>	
<u>Amount enclosed</u>	

## **Michigan Society of Hand Therapists (MSHT)**

### **Presents: The Intrinsic: Relational Anatomy**

**By: Mike Cricchio, MBA, OT/L, CHT**

Friday, May 12<sup>th</sup> 7:30-5:00 and Saturday, May 13<sup>th</sup> 7:30-1:00

***Registration 7:30-8 on Friday; Continental Breakfast both days and Lunch will be provided on Friday***

Vendor Breaks on Friday during morning and afternoon sessions

### **Course Description:**

- Detailed study of Hand Anatomy with Case Study Discussion
- Intrinsic Hand/Thumb Drawing Labs
- Small Group Literature Review/Discussion
- Small Group Peer Case Presentation
- Hand & Small finger Orthotic Labs
- Soft Tissue Mobilization of Hand/Thumb
- Special Tests of the Hand Lab
- Breakfast and Dinner Catered Daily

### **Course Objectives:**

1. Promote understanding of intrinsic hand anatomy, case study evaluation, orthotic training., and special tests of the hand.
2. Advance personal and clinical appreciation for the collaborative peer role in the study of hand therapist in upper extremity rehabilitation.
3. Develop enhanced awareness and understanding of complex intrinsic hand anatomy and associated pathologies.
4. Develop a network of therapist colleagues.
5. Provide therapists' the opportunity to visually, physically and verbally interact during didactic, lab and group study situations.
6. Promote improved understanding of the importance of health and balance in rehabilitation.

## **Michigan Society of Hand Therapists (MSHT)**

**Presents: The Intrinsic: Relational Anatomy**

**By: Mike Cricchio, MBA, OT/L, CHT**

Friday, May 12<sup>th</sup> 7:30-5:00 and Saturday, May 13<sup>th</sup> 7:30-1:00

***Registration 7:30-8 on Friday; Lunch will be provided 12-1 on Friday***

Vendor Breaks on Friday during morning and afternoon sessions

### **The Dorsal Interossei (3hrs)**

The Dorsal Interossei (Didactic Presentation-45 min)  
 Case Study: Pathology of the Dorsal Interossei (15 min)  
 The Dorsal Interossei (Anatomical Drawing Lab-30 min)  
 Literature Review (30 min)  
 Mallet Finger Orthotic Lab (30 min)  
 Soft Tissue Mobilization of the Hand (30 min)

### **The Palmar Interossei and Lumbricals (3hrs)**

The Palmar Interossei & Lumbricals (Didactic Presentation-45 min)  
 Case Study: Pathology of the Lumbricals (15 min)  
 The Palmar Interossei & Lumbricals (Anatomical Drawing Lab-15 min)  
 Small Group Literature Review (Low Ulnar Nerve Palsy-30 min)  
 PIP Extension Orthotic Lab (45 min)  
 Special Test of the Hand Lab (45 min)  
 Selected Peer Intrinsic Cases (45 min)

### **The Extensor Hood (2.45 min)**

The Extensor Hood (45 min)  
 Case Study: Disruption of the Extensor Hood (15 min)  
 The Extensor Hood (Anatomy Drawing Lab-45 min)  
 Literature Review (30 min)  
 Zone 4 Extensor Tendon Orthosis Lab (Video-45 min)  
 Selected Peer Extensor Hood Cases (45 min)

### **The Small Digit (4.5hrs)**

Anatomy & Anomalies of the small digit (Didactic Presentation-60 min)  
 Case Study : The small digit (30 min)  
 Anatomy of the Small digit (Anatomy Drawing Lab) (60 min)  
 Small Group Literature Review (1<sup>st</sup> CMC joint arthritis) (45 min)  
 Break PIP serial casting Discussion (video- 30 min)  
 Selected Peer Review Cases (45 min)